

# THE CATHOLIC PARISH OF IVANHOE



**St Bernadette's Church**  
89 Bond St, Ivanhoe

**Mother of God Church**  
56 Wilfred Rd, Ivanhoe East

**Mary Immaculate Church**  
4 Waverley Ave, Ivanhoe



**Inclusiveness**

**Hospitality**

**Service**

**Mission**

<b>PARISH OFFICE:</b>	4 Waverley Ave, Ivanhoe 3079 <i>Email:</i> <a href="mailto:catholicparishofivanhoe@bigpond.com">catholicparishofivanhoe@bigpond.com</a>	<b>Phone:</b> 9499 1515 <b>Website:</b> <a href="http://www.ivanhoecatholics.com">www.ivanhoecatholics.com</a>	<b>Fax:</b> 9499 9959
<b>PARISH PRIEST:</b>	Fr. Bill Edebohls <i>Residence:</i> 63 Wilfred Rd, Ivanhoe East <i>Email:</i> <a href="mailto:Bill.Edebohls@cam.org.au">Bill.Edebohls@cam.org.au</a>	<b>Phone:</b> 9499 5440	
<b>PRIEST IN RESIDENCE:</b>	Fr. Ki Seun (Joseph) Youn, Korean Catholic Community <b>Phone:</b> 9440 9515	<i>Residence:</i> 89 Bond St, Ivanhoe <i>Email:</i> <a href="mailto:kccmel@gmail.com">kccmel@gmail.com</a>	
<b>PARISH SECRETARY:</b>	Mrs Ruth Villani <i>Office Hours:</i> Mon-Fri 9:15am - 5:15pm (Closed for lunch 1pm-2pm)		
<b>BOOKINGS:</b> Please contact Parish Office: 9499 1515 for Sacramental enrolments or appointments for Marriage <i>Our Parish is committed to the safety, wellbeing &amp; dignity of all children. If you have any concerns or wish to report any issues please contact one of our Parish Child Safety Officers: Clare Bellio (9499 4984) or Lucy Dal Pozzo (0402 192 889)</i>			

## CORPUS CHRISTI

After a thousand years of unfortunate absence, it's now fifty years since the cup of communion was first offered again to the baptised faithful. But the powerful symbolism of drinking from the cup has yet to be fully retrieved. The long dominance of infrequent bread-only communion has fed our imaginations an unbalanced diet. Today's feast invites musing on wine and blood. Both are richly evocative: wine of life's joys and sorrows, blood of birth and death. All this conveyed by the one cup of our common humanity, whatever our wealth, power or status. To drink from the cup of Christ is to commit ourselves to self-sacrificing love like his.

### SUNDAY MASS TIMES

<b>Saturday</b>	<b>6.00pm</b>	<b>St. Bernadette's</b>
<b>Sunday</b>	<b>9.00am</b>	<b>Mary Immaculate</b>
	<b>10.30am</b>	<b>Mother of God</b>

### WEEKDAY MASS TIMES

<b>Tuesday</b>	<b>9.15am</b>	<b>Mother of God</b>
<b>Wednesday</b>	<b>9.15am</b>	<b>Mary Immaculate</b>
<b>Thursday</b>	<b>9.15am</b>	<b>Mary Immaculate</b>
<b>Friday</b>	<b>9.15am</b>	<b>St. Bernadette's</b>

### SACRAMENT OF RECONCILIATION

**Every Saturday**

- ◆ 5.00pm - 5.20pm at Mary Immaculate
  - ◆ 5.30pm - 5.50pm at St. Bernadette's
- or on weekdays at Mother of God*

## PART 3: POPE FRANCIS' NEW APOSTOLIC EXHORTATION

### GAUDETE ET EXULTATE

#### ON THE CALL TO HOLINESS IN TODAY'S WORLD

#### SUMMARY OF CHAPTER 3: IN THE LIGHT OF THE MASTER

In the Beatitudes, we find a portrait of the Master, which we are called to reflect in our daily lives. The word "happy" or "blessed" thus becomes a synonym for "holy". It expresses the fact that those faithful to God and his word, by their self-giving, gain true happiness. (63/64)

We need to think of ourselves as an army of the forgiven. All of us have been looked upon with divine compassion. (82)

It is not easy to "make" this evangelical peace, which excludes no one but embraces even those who are a bit odd, troublesome or difficult, demanding, different, beaten down by life or simply uninterested. It is hard work; it calls for great openness of mind and heart. (89)

Jesus himself warns us that the path he proposes goes against the flow, even making us challenge society by the way we live and, as a result, becoming a nuisance. (90)

Holiness, then, is not about swooning in mystic rapture. (96)

Our defence of the innocent unborn ... needs to be clear, firm and passionate, for at stake is the dignity of a human life, which is always sacred and demands love for each person, regardless of his or her stage of development. Equally sacred, however, are the lives of the poor, those already born, the destitute, the abandoned and the underprivileged, the vulnerable infirm and elderly exposed to covert euthanasia, the victims of human trafficking, new forms of slavery, and every form of rejection. (101)

#### FOR LAST WEEKEND'S HOMILY VIDEO CLIP

#### GOOGLE: FLASH MOB ODE TO JOY

## IVANHOE PARISH PRIMARY SCHOOLS

**St Bernadette's Primary School**  
*Principal:* Kathryn Lowe  
53 Stanley St, Ivanhoe West 3079  
*Phone:* 9499 3914

**Mary Immaculate Primary School**  
*Principal:* Veronica Antrim  
9 Rockbears Grove, Ivanhoe 3079  
*Phone:* 9497 1827

As a Catholic Community we respect the Wurrundjeri people, traditional custodians of the land upon which our parish resides, and commit ourselves to reconciliation and justice for all in our community and nation.



## PARISH WEEKLY CALENDAR 2018

### Saturday 2 June (*Feria*)

5.00pm Reconciliation at Mary Immaculate  
 5.30pm Reconciliation at St. Bernadette's  
 6.00pm Mass at St Bernadette's

### Sunday 3 June (*Corpus Christi*)

9.00am Mass at Mary Immaculate  
 10.15am Confirmation class at Mother of God  
 10.30am Mass at Mother of God

### Monday 4 June (*Feria*)

10.00am New Counting Teams begin  
 Team 1 meet at parish office

### Tuesday 5 - Friday 8 June

*Daily Masses will be replaced with a Communion Service while Fr. Bill is on the Annual Priest's Retreat.*

### Tuesday 5 June (*St Boniface*)

9.15am Communion Service at Mother of God  
 4.15pm Christian Meditation, Mary Immaculate Hall  
 7.30pm Rehearsal for Confirmation Choir at MI

### Wednesday 6 June (*Feria*)

9.15am Communion Service at Mary Immaculate  
 12-3pm Outreach Social Afternoon at Mother of God Church foyer

### Thursday 7 June (*Feria*)

9.15am Communion Service at Mary Immaculate  
 10.00am Liturgy Group meeting in Parish Office

### Friday 8 June (*Most Sacred Heart of Jesus*)

9.15am Communion Service at St Bernadette's

### Saturday 9 June (*Immaculate Heart of the BVM*)

5.00pm Reconciliation at Mary Immaculate  
 5.30pm Reconciliation at St. Bernadette's  
 6.00pm Mass at St Bernadette's

### Sunday 10 June (*10<sup>th</sup> Sunday in Ordinary Time*)

9.00am Mass & Baptism at Mary Immaculate  
 10.15am Confirmation class at Mother of God  
 10.30am Mass at Mother of God

## LOOKING AHEAD

### Tuesday 12 June

7.30pm Rehearsal for Confirmation Choir at MI

### Sunday 17 June

2.30pm Parish Confirmation at St. Patrick's Cathedral.

**THANKSGIVING ENVELOPES:** With the change to ONE collection at Mass rather than two you may be interested in using our weekly Thanksgiving Envelopes. You will find application forms in the church foyer or contact Ruth at the Parish Office.

MASS ROSTERS	THIS WEEKEND 2 - 3 June	NEXT WEEKEND 9 - 10 June
<b>Counting Team</b>	<b>Team 1</b> N. Benton S. Kelly T. Talbot D. Todaro	<b>Team 2</b> P. Benton D. Carey J. Murphy R. Wickremesinghe
<b>6pm St Bernadette's</b> Sacristan Reader	G. Shamieh C. Dixon	J. Gray J. Gray
<b>9am Mary Immaculate</b> Leader Reader Co-ordinator	K. Bator S. Moorhen M. Gilbo	J. Pidutti F. Tosolini E. Ballao
<b>10.30am Mother of God</b> Altar Society Sacristan Reader Special Ministers	P. Caddy P. Verrocchi A. Tosolini B. / S. Janus A. Moloney F. Tosolini	A. Moloney E. Mount E. Mount A. Patterson M. Pollard G. Reardon

## PRAYERS OF THE COMMUNITY

**SICK & IN NEED:** Fr Tom Doyle, Robert Fisher, Barney Cooney, Stefan Dabrowski, Rob McKeree, Merle Lewis, Oriana Formica, Patrick Brooks, Barry Townsin, Kathleen Dowling, Jill O'Neill, Lucy Cust, Dan McMahan, Joe Markham, Nazha Shamieh

**RIP RECENT:** Damian Pilla

**RIP ANNIVERSARIES:** Eleonora Marino, George Rogan  
*Names on sick list remain for nine weeks (a Novena) unless otherwise advised. Please submit any items for the newsletter, including names for the prayer list, by 5pm Wednesdays.*

## **OUTREACH GROUP**

- The Christmas in July bus trip to the Cuckoo, at Olin-da in the Dandenongs, on 25<sup>th</sup> July will remain open in the hope we can attract another 25 people to fill the bus. It disappointing if we had to cancel. Cost: \$65 or \$45 (pensioner/student concession). Email or phone Ruth 9499 1515 to make your booking.
- There was considerable interest in organising a CPI group for 'Morning Melodies' in the Ivanhoe Hotel at 10.30am on Wednesday, 20 June. Morning Tea plus show costs \$10. Add a 2 course lunch afterwards for \$15 total cost. **RSVP is essential** as we have been told that these occasions are very popular. Bookings by end of May to Eileen 9499 7120 or Helen 9499 7793



## LAST WEEKEND'S COLLECTIONS

<b>1<sup>st</sup> Collection</b>	Envelopes:	\$1,377	<b>2<sup>nd</sup> Collection</b>	Envelopes:	\$434
	Direct Debit & Credit Cards:	\$1,007		Direct Debit & Credit Cards:	\$169
	Loose cash:	\$582		Loose cash:	\$424
<b>Total 1<sup>st</sup> Collection (Parish)</b>		<b>\$2,966</b>	<b>Total 2<sup>nd</sup> Collection (Presbytery)</b>		<b>\$1,027</b>

## COLLECTIONS: JUST HOW MANY TIMES DO WE HAVE TO PASS THE PLATE AROUND?



I've always been amused by the number of times some churches pass the plate around during Mass. God knows what visiting non-churchgoers must think when the plate comes around a second time and sometimes even a third. "Well they obviously didn't get enough last time round so they're having another go at it!"

I know two collections are common in the Catholic Church but Ivanhoe is the only parish where I have experienced it as the Parish Priest. It annoys me on two counts:

i: It becomes a real intrusion into the Liturgy. Traditionally the gifts of the people are collected at the offertory. Outside of that ritual action another collection is meaningless and intrusive.

ii: It insults our intelligence and our willingness to give sacrificially. Surely we are mature enough to prayerfully and sacrificially give towards the work and mission of the church and do it in one hit!

Well come the first weekend in June we are biting the bullet and moving to one collection only during Mass. We already use one envelope for both our Parish and Presbytery giving and we will divide the single loose collection between Parish and Presbytery. This will bring us into line with our neighbouring parishes of St. Pius X West Heidelberg, St. John's Heidelberg and St. Martin's Rosanna.

As some have reminded me - it is a risk. And we may undermine the Presbytery Account (2nd collection) which is already sometimes unable to cover the minimum stipend. My simple response to that is surely we have the intelligence and the good will to put into one collection what we previously put into two collections.

So, from the first weekend in June, the plate will only be passed around once during Mass - at the offertory - so please ensure that your offering for both the Parish and the Presbytery goes into the plate. There will be no second collection after communion - no second chance!

If I'm proved wrong and it all goes down the financial gurgler and the parish can no longer afford its own priest then the Parish of Ivanhoe can simply become an outpost of West Heidelberg.

Just to add a little confusion - on the 1st weekend of each month we will still have our special collection - but that is after Mass as we leave church and is always for a special cause outside the parish - like charitable works, the missions or overseas aid.

Fr. Bill

## ST VINCENT DE PAUL SPECIAL COLLECTION AND WINTER APPEAL 3-17 JUNE



This season is shaping up to be a very cold winter and some families in our parish and nearby vicinity are struggling to keep warm. The Society invites the parishioners to assist this appeal with donations of Canned Food, Warm Clothing, Doonas and Blankets which can be placed in the box at the door. Alternatively you may prefer to take an envelope from the table in the foyer.

There will be a special 'Leaving Collection' after Mass this weekend to support the Winter Appeal. Your support for this appeal is greatly appreciated.

### CONFIRMATION CHOIR:

We have a wonderful tradition of forming a special parish choir to sing in the Cathedral for our Parish Confirmation Mass. We invite all singers who would like to be a part of the Confirmation Choir to come along to the rehearsals on Tuesday 5th & 12th of June, 7.30pm at Mary Immaculate Church. The Confirmation at the Cathedral is on Sunday 17th June at 2.30pm.

### FROM OUR PARISH RETREAT DAY

#### - THE CHURCH AS A FIELD HOSPITAL:

In the course of half a century (and more), I have seen more Catholic corruption than most Catholics read of. I have tasted it. I have been reasonably corrupt myself. And yet I take joy in this Church, this living, throbbing, sinning people of God; I love it with a crucifying passion. Why? For all the Catholic hate, I experience here a community of love. For all the institutional idiocy, I find here a tradition of reason. For all the individual repressions, I breathe here an air of freedom. For all the fear of sex, I discover here the redemption of my body. In an age so inhuman, I touch here the tears of compassion. In a world so grim and humourless, I share here rich joy and earthly laughter. In the midst of death, I hear here an incomparable stress on life. For all the apparent absence of God, I sense here the presence of Christ.

Jesuit priest Walter Burghardt



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**1<sup>st</sup> Reading** *Exodus 24: 3-8*

A reading from the book of Exodus

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

**Thanks be to God**

**Responsorial Psalm**

*115:12-13, 15-18*

**(R) I will take the cup of salvation, and call on the name of the Lord.**

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name.

**(R) I will take the cup of salvation, and call on the name of the Lord.**

O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I; you have loosened my bonds.

**(R) I will take the cup of salvation, and call on the name of the Lord.**

A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people.

**(R) I will take the cup of salvation, and call on the name of the Lord.**

**2<sup>nd</sup> Reading** *Hebrews 9:11-15*

A reading from the letter to the Hebrews

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

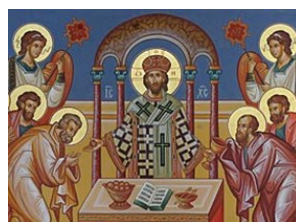
He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

**Thanks be to God**

**Gospel Acclamation**

Alleluia, alleluia!  
I am the living bread from heaven,



says the Lord; whoever eats this bread will live for ever. Alleluia!

**Gospel** *Mark 14:12-16, 22-26*

A reading from the holy Gospel according to Mark

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord: **Praise to you, Lord Jesus Christ**

**Prayers of the Faithful**

Jesus, bread of life and cup of blessing, hear us:

**Lord, hear our prayer.**

**Next Week:**

**10<sup>th</sup> Sunday in Ordinary Time**

**1<sup>st</sup> Reading:** Genesis 3:9-15

**Resp. Psalm:** 129

**2<sup>nd</sup> Reading:** 2 Corinthians 4:13-5:1

**Gospel:** Mark 3:20-35